

To: GES Membership

Date: January 20, 2023

2023 GEORGIA ENTOMOLOGICAL SOCIETY MEETING



The upcoming meeting will be **April 19-21, 2023** at the Unicoi State Park & Lodge, Helen, GA. A block of rooms is available at the Unicoi Lodge website, <https://www.unicoilodge.com>.

To receive the contracted group room rates, contact the Unicoi Lodge by **March 20, 2023** (reservation deadline).

The Unicoi Lodge is now accepting reservations.

Call **1-800-573-9659** and mention **Group Number #10111** for group rates. Alternatively, go to the website, www.unicoilodge.com, and click on the "BOOK HERE" blue box to reserve a room. Click on the dropdown menu and enter Promotional Code: 10111 in the "Promotional/Group Code" box and click "Apply". Then check availability and select room type to complete your reservation.

- Be sure to follow above directions to get the GES meeting rate.
- Room Rates*:

	<u>Lodge room</u>	<u>Available Block</u>
Run of House	\$129	57
One Bedroom	\$129	3

- State Certificate of Exemption of Local hotel/Motel Excise Tax form due at check-in (bit.ly/3QFjWXX).
- Note that the Lodge will honor the Federal Government rate with appropriate form of ID verification
- Applicable state and local taxes (currently 15%) will be charged at the time of check-in
- In addition to the rates above, there will be a daily Lodge fee of twelve (\$12) dollars per room, per night.
- Rate is per room per night; tax and fees subject to change.
- Note: Excluding coffee, breakfast will not be provided by GES.
- **Guests are responsible for their own charges.**
- **All accounts with a balance must be paid in full at check-in.**
- No other discounts can be applied to this room block.
- **Reservations cancelled less than 7 days prior to arrival will be charged one night's room and tax**
- Hotel Check In is at 4:00pm and Hotel Check out is no later than 11:00am

As in the past, the meeting will have a Founders Lecture recognizing the 2023 Founder honoree and the recognition of a 2023 Fellow.

The meeting will also consist of contributed papers and posters from regular members, the Photo Salon competition, B.S., M.S., and Ph.D. student paper and poster competitions, announcement of the M.S. and Ph.D. scholarship winners, an industry panel session, and the always highly anticipated and highly competitive fishing tourney and bug fun run.

The meeting registration fees will be: \$175 for early-bird regular members (register before March 20), \$250 for late registration for regular members, \$87.50 for Fellows and Emeritus members, and \$25 for spouses. Student registration is \$35. Registration includes annual dues, journal subscription, lunch banquet, and morning and afternoon refreshment breaks.

PAPER and POSTER SUBMISSION

Submit paper and poster titles by March 3, 2023. *Please don't wait until the last minute.*

Submit your paper or poster online at: <https://bit.ly/GESsubmission> or scan QR code →



You will need to include the following:

- Title, Author(s), Author(s) Affiliations
- Is it a Paper or Poster?
- Are you a regular member, B.S. student, M.S. student or Ph.D. student?
- Dietary restrictions

***On arrival to the meeting, please check the time and day of your oral presentation.** If you are presenting on April 20, please load your talk at time of registration. There will be a member of our team to assist you. Otherwise, arrive at 7am on meeting days to upload talks prior to sessions. Last chance will be at minimum of 30 minutes prior to session to upload your presentation. We can also accommodate during breaks in sessions. If you are one that is prepared way in advance, we will provide a means to upload your talk to a shared folder. **For any of these options, please save your file with name as “LastName_GES2023_time-day.pptx”** (for example, “Schmidt_GES2023_20-9am.pptx”).

Submitted papers should be 8 minutes long with 2 minutes for discussion. An LCD computer projector will be available for oral presentations.

Posters should be 36” wide by no more than 48” tall to fit on the provided poster boards. Posters should be easily read from a distance of 6 feet (no less than 24 font and 28+ font preferred). **Bring Velcro and tacks to attach your poster to the posterboard.**

Competitions

- Best oral presentation by Ph.D. Student (C. M. Beckham Award)
- Best oral presentation by M.S. Student (T. L. Bissell Award)
- Best oral presentation by B.S. Student (J. H. Oliver Jr. Award)
- Best student poster submission (U. E. Brady Award)
- Best oral presentation by a regular member (O. I. Snapp Award)

Judging Criteria

- Organization (20 points)-sequence of topics logical and effective; introduction, body of talk
- Delivery (20 points)-poise, audibility, expression, eye contact, use of pointer
- Visual Aids (20 points)-appropriate for subject matter, legible, eye appealing
- Subject Matter (30 points)-important questions addressed, appropriate methods
- Handling of Questions (10 points)-questions made clear to audience; answers logical and appropriate
- Conformation to time constraints (maximum 8 point penalty)-deduct 1 point for each 15 seconds over time or each 30 seconds under time limit.

OTHER ACTIVITIES

The Annual GES Fishing “Tournament” will be held from **1-5 PM Wed afternoon, April 19th** on the Chattahoochee River in Helen, GA. We will meet at the city park on Edelweiss Strasse (more or less behind the Baymont Inn and Suites Hotel). The rules are simple – any tackle (fly, spin, whatever) is allowed but no live or natural bait (worms, corn, etc.). Manufactured bait like PowerBait is permitted but subject to shaming and ridicule from the judges and a 1.375” deduction from the length of any fish caught. Longest fish wins, and there must be a photo (no artist renditions will be accepted). Measuring sticks will be supplied for the photos. The city of Helen stocks the river regularly and fishing is allowed pretty much anywhere in town so there should be plenty of fish to catch and space on the river. If you intend to participate, please let Will Hudson (wghudson@uga.edu) know. He will have the

measuring sticks at the park between 12 and 1 on Wed to start things off. A fishing license is required for all participants. Fishing licenses can be bought online (<https://www.gooutdoorsgeorgia.com>), and a 1 day out of state trout permit costs \$10 (residents pay \$5 for a 1 day trout permit).

Loveliness of ladybugs 5k "fun run" (April 19; meet at 5:00 PM in hotel lobby) – If interested, email your name and that you plan to participate to Jason Schmidt at jschmid2@uga.edu & Please fill out the signup sheet at the meeting registration table

GES Scholarship Applications (due March 3) should be sent to Nancy Hinkle at nhinkle@uga.edu. See the GES Website for Guidelines on Scholarship Applications (<https://site.caes.uga.edu/ges/scholarships/>).

Photo Salon --- Email submissions directly to Lisa Ames (lames@uga.edu). Rules and form are below.

Summary of DEADLINES:

1. Paper/Poster Title Submissions: <https://bit.ly/GESsubmission> - **March 3**.
2. Meeting Registration and Payment (**no deadline, March 20 for early-bird**): Go to <https://site.caes.uga.edu/ges/> to use your PayPal account. Checks may be sent to Stan Diffie at Dept. of Entomology 2360 Rainwater Rd. Tifton, GA 31793. Pre-registration strongly encouraged, but not necessary.
3. Hotel Reservations: Unicoi Lodge @ 1-800-573-9659 or www.unicoilodge.com (#10111) - **March 20**.
4. Photo Salon Entries: send to Lisa Ames at lames@uga.edu - **March 3**.
5. GES Scholarship Packets: send to Nancy Hinkle at nhinkle@uga.edu **March 3**.

If you have any questions, contact **Brett Blaauw**, GES Program Chair at bblaauw@uga.edu

INSECT PHOTO SALON

CATEGORIES: **Portrait**—close-up photo of a living insect. **Biology**—photo that ‘tells a story’ of how insects live and/or die. **Sequence**—3-5 photos describing insect biology. **Microscopic**—photo of living insect, non-living insect or insect material.

FORMAT: Only photographs with a horizontal format will be accepted (this limitation is based on the format for the journal cover). Limit of 2 individual photos per category and one sequence per participant.

DIGITAL IMAGE REQUIREMENTS: Digital images submitted for cover photos must be saved and submitted as TIFF files or high-quality JPEG files. For cover consideration, photos should be at least 1 MB in file size (preferably larger—the more detailed the), but still feature the insect prominently without an abundance of extraneous background.

Submission of Digital Images: Digital submissions should be submitted to Lisa Ames (lames@uga.edu) or if too large, send on a CD (see below for CD submission). Each image, whether sent via e-mail or regular mail, should include name of photographer, category, photo title and brief description.

DEADLINE: All entries must be received by Lisa by **March 3, 2023**.

JUDGING: Criteria for judging are excellence in photographic technique, aesthetic appeal, engaging use of subject and scientific accuracy.

Four photos will be chosen from the total pool of photos to appear on the cover of the *Journal of Entomological Science*. Photos need not win a category to be chosen for a cover.

For regular mail submissions, please use the form on the following page for each category entered.
Please make sure that your name is on every slide or that every file is named.

Please fill out the form on the following page for each category entered.

Insect Photo Salon Entry Form

CIRCLE THE CATEGORY YOU WISH TO ENTER:

PORTRAIT BIOLOGY SEQUENCE MICROSCOPIC

Photographer's Name: _____

Mailing Address: _____

SLIDE or FILE TITLE/DESCRIPTION (Please Print, limit of two for categories other than Sequence):

1. _____
2. _____
3. _____
4. _____
5. _____

Slide submissions will be turned into digital files for judging. **Send all non-digital entries and digital CD entries to: Lisa Ames, Department of Entomology, Griffin Experiment Station, 1109 Experiment St., Griffin, GA 30223**